

<sup>14</sup> The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. <sup>15</sup> (John testified concerning him. He cried out, saying, “This is the one I spoke about when I said, ‘He who comes after me has surpassed me because he was before me.’”) <sup>16</sup> Out of his fullness we have all received grace in place of grace already given. <sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known. ...

JOHN 1:14-27

<sup>19</sup> Now this was John's testimony when the Jewish leaders in Jerusalem sent priests and Levites to ask him who he was. <sup>20</sup> He did not fail to confess, but confessed freely, "I am not the Messiah."

<sup>21</sup> They asked him, "Then who are you? Are you Elijah?"

He said, "I am not."

"Are you the Prophet?"

He answered, "No."

<sup>22</sup> Finally they said, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?" ...

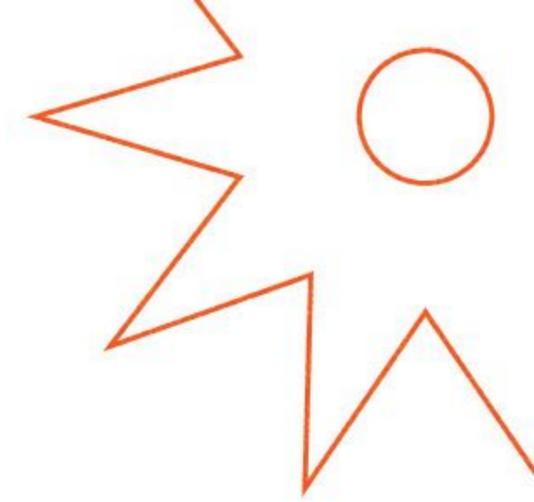
<sup>23</sup> John replied in the words of Isaiah the prophet, “I am the voice of one calling in the wilderness, ‘Make straight the way for the Lord.’” <sup>24</sup> Now the Pharisees who had been sent <sup>25</sup> questioned him, “Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?” <sup>26</sup> “I baptize with water,” John replied, “but among you stands one you do not know. <sup>27</sup> He is the one who comes after me, the straps of whose sandals I am not worthy to untie.”

**JOHN 1:14-27**

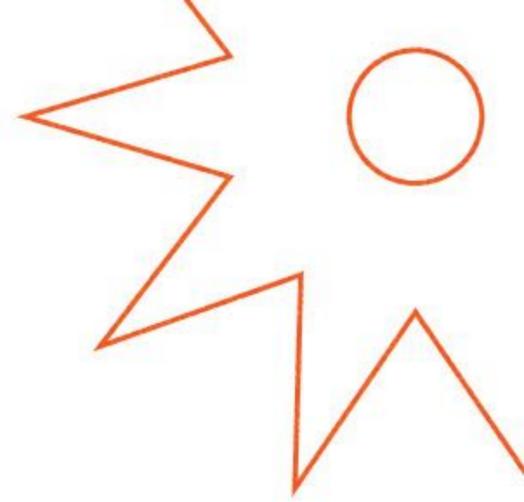
**Where do you live?**

**Where do you abide?**

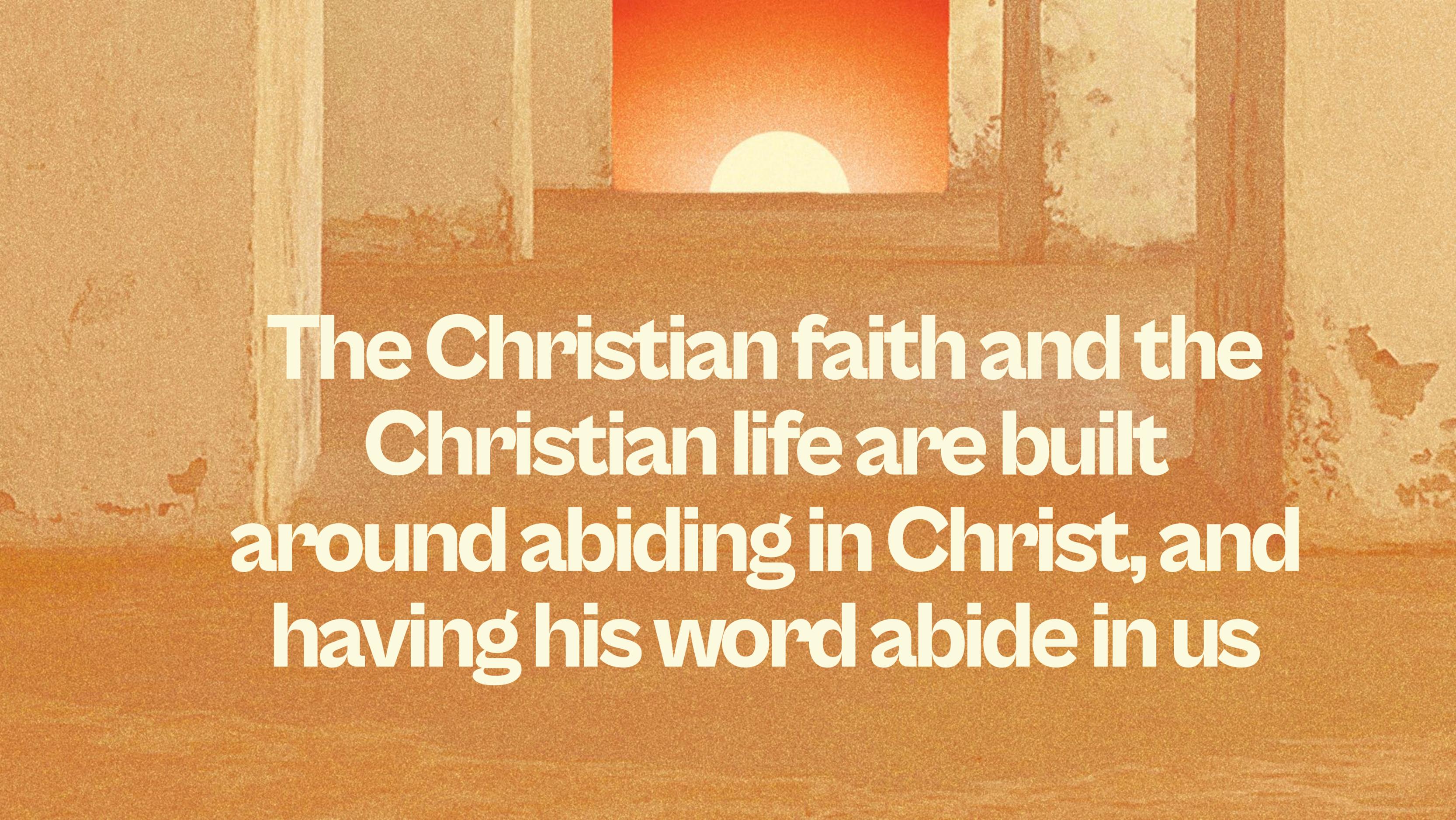
JOHN 15:4



“Abide in me, and I in you.”



“If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.”



**The Christian faith and the  
Christian life are built  
around abiding in Christ, and  
having his word abide in us**

**How can Jesus say that?**

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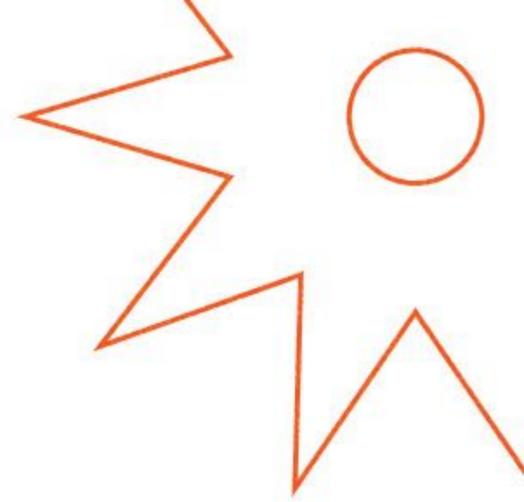
**Why do we need to do this?**

**How can Jesus say that?**

**Why do we need to do this?**

**What happens when we do?**

**How can Jesus say that?**



And the Word became flesh and dwelt  
among us, and we have seen his glory

Perhaps this distinction leaves you stone cold. After all, what does it matter –for us, today–that the Logos came to mean Christ as far as Christians were concerned? By resting its case upon a definition of the human person and an unprecedented idea of love, Christianity was to have an incalculable effect on the history of ideas.

For Greek thought in general...the idea that the Logos could designate anything other than the rational order of the universe was unthinkable. In their eyes, to claim that a mere mortal could constitute the Logos, or ‘the word incarnate’, as the Gospels express it, was insanity. What exactly was at stake in this apparently innocent change in the meaning of a single word?

The answer: nothing less than a revolution in the definition of divinity.

**A Brief History of Ideas**

Luc Ferry

**How can Jesus say that?**

**Why do we need to do this?**

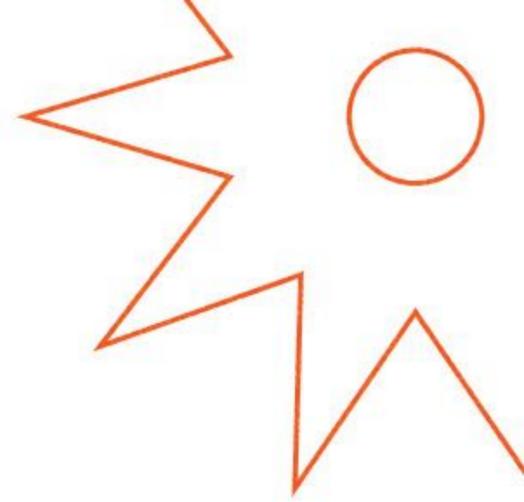
“To put it all in a nutshell, why do we have an eagerness to live in limbs that are destined to rot? For most men the approach of dinner, the arrival of a letter or a smile from a passing girl are enough to help them get around it, but the man who digs into ideas finds that being face to face with the fact of death gives rise to disgust and revulsion, and this revolt of the body is what we call nausea.”

**Albert Camus**

**How can Jesus say that?**

**Why do we need to do this?**

**What happens when we do?**



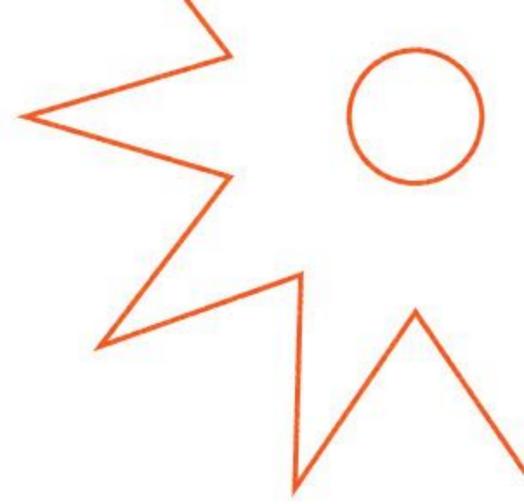
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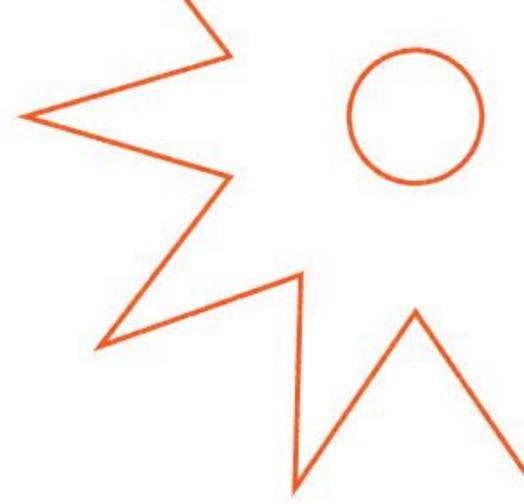
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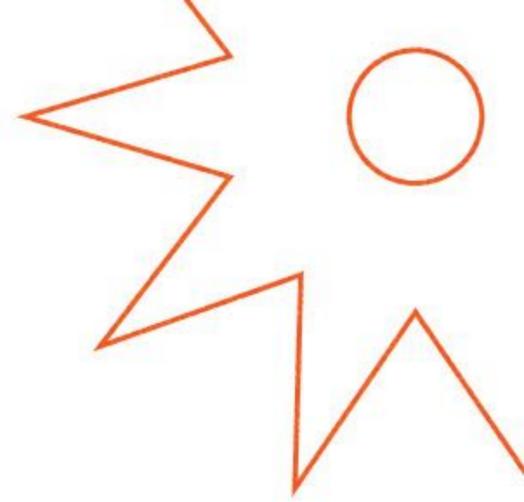
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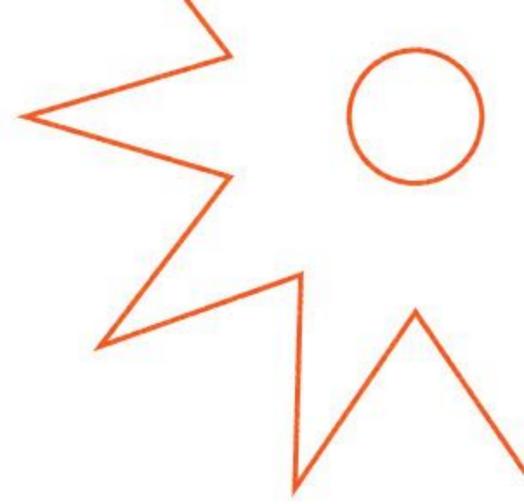
“the Elijah who is to come.”



I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'

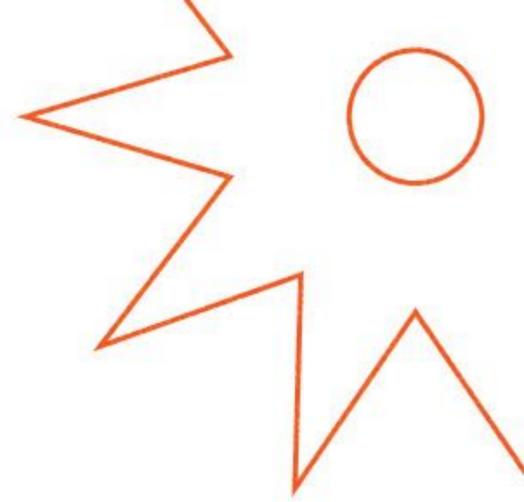


“I baptize with water,” John replied, “but among you stands one you do not know. He is the one who comes after me, the straps of whose sandals I am not worthy to untie.”



“I tell you, among those born of women none is greater than John.”

**How can we abide, make  
our home in Christ?**



“If you abide in me, and my words abide in you...