



JESUS: THE KING WHO SUFFERS

A JOURNEY THROUGH THE BOOK OF MARK, PART 3

¹ VERY EARLY IN THE MORNING, THE CHIEF PRIESTS, WITH THE ELDERS, THE TEACHERS OF THE LAW AND THE WHOLE SANHEDRIN, MADE THEIR PLANS. SO THEY BOUND JESUS, LED HIM AWAY AND HANDED HIM OVER TO PILATE. ² “ARE YOU THE KING OF THE JEWS?” ASKED PILATE. “YOU HAVE SAID SO,” JESUS REPLIED. ³ THE CHIEF PRIESTS ACCUSED HIM OF MANY THINGS. ⁴ SO AGAIN PILATE ASKED HIM, “AREN’T YOU GOING TO ANSWER? SEE HOW MANY THINGS THEY ARE ACCUSING YOU OF.” ⁵ BUT JESUS STILL MADE NO REPLY, AND PILATE WAS AMAZED. ...

MARK 15 : 1-15

⁶ NOW IT WAS THE CUSTOM AT THE FESTIVAL TO RELEASE A PRISONER WHOM THE PEOPLE REQUESTED. ⁷ A MAN CALLED BARABBAS WAS IN PRISON WITH THE INSURRECTIONISTS WHO HAD COMMITTED MURDER IN THE UPRISING. ⁸ THE CROWD CAME UP AND ASKED PILATE TO DO FOR THEM WHAT HE USUALLY DID. ⁹ “DO YOU WANT ME TO RELEASE TO YOU THE KING OF THE JEWS?” ASKED PILATE, ¹⁰ KNOWING IT WAS OUT OF SELF-INTEREST THAT THE CHIEF PRIESTS HAD HANDED JESUS OVER TO HIM...

MARK 15 : 1-15

¹¹ BUT THE CHIEF PRIESTS STIRRED UP THE CROWD TO HAVE PILATE RELEASE BARABBAS INSTEAD. ¹² “WHAT SHALL I DO, THEN, WITH THE ONE YOU CALL THE KING OF THE JEWS?” PILATE ASKED THEM. ¹³ “CRUCIFY HIM!” THEY SHOUTED. ¹⁴ “WHY? WHAT CRIME HAS HE COMMITTED?” ASKED PILATE. BUT THEY SHOUTED ALL THE LOUDER, “CRUCIFY HIM!” ¹⁵ WANTING TO SATISFY THE CROWD, PILATE RELEASED BARABBAS TO THEM. HE HAD JESUS FLOGGED, AND HANDED HIM OVER TO BE CRUCIFIED.

MARK 15 : 1-15



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THERE'S SOMETHING
INESCAPABLE ON TRIAL

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THERE'S SOMETHING
UNAVOIDABLE AT STAKE

THERE'S SOMETHING
INESCAPABLE ON TRIAL

THERE'S SOMETHING
UNAVOIDABLE AT STAKE

THERE'S SOMEONE WHO CAN
HELP US REACH A VERDICT

THERE'S SOMETHING
INESCAPABLE ON TRIAL

**“ “ARE YOU THE KING OF THE
JEWS?” ASKED PILATE. “YOU
HAVE SAID SO,” JESUS REPLIED.”**

MARK 15 : 2

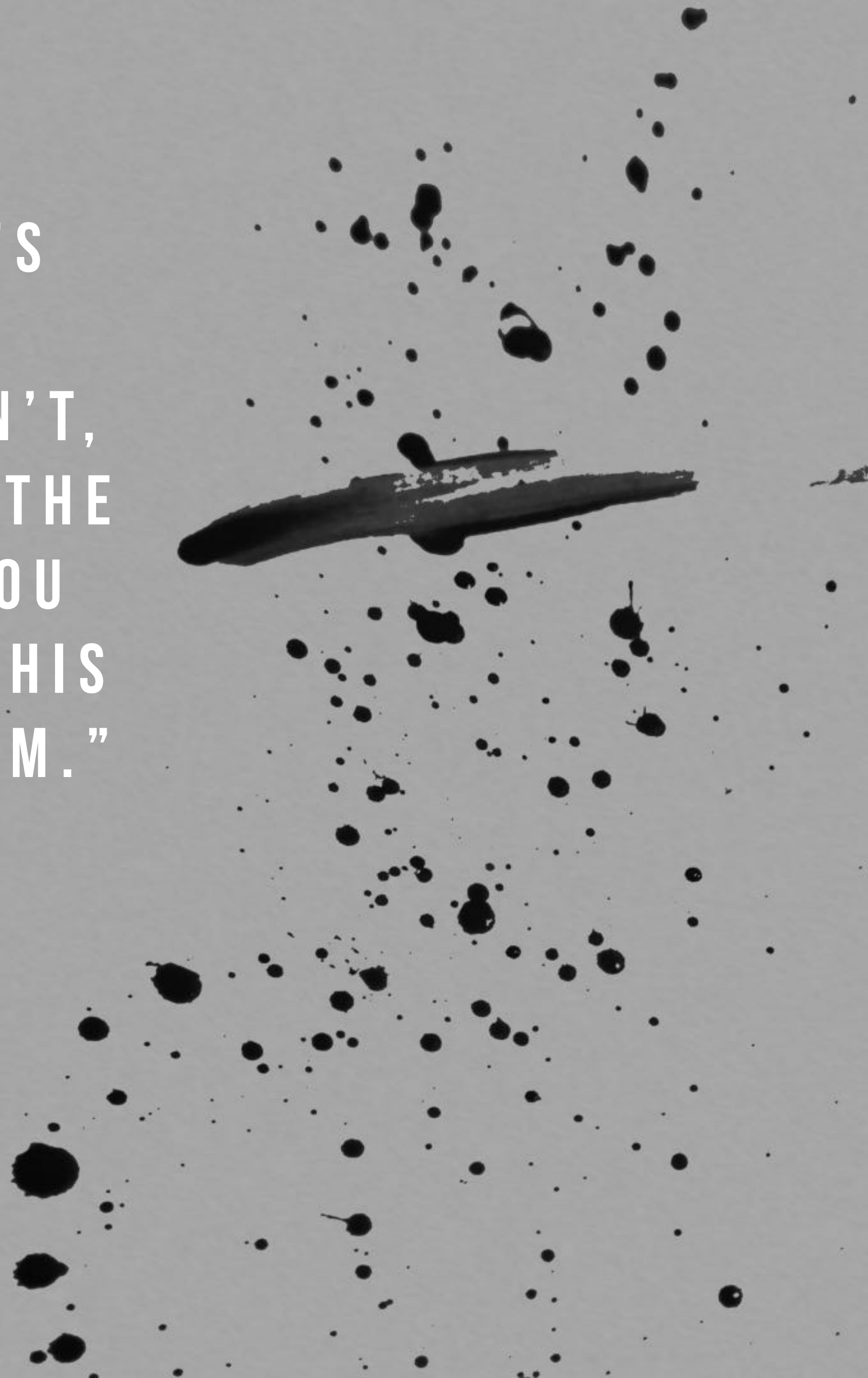


HE'S TRYING TO SHOW US
HOW HOSTILE THE HUMAN
HEART IS TOWARDS THE
CLAIMS OF CHRIST.

“JESUS? JESUS...THROWN EVERYTHING OFF
BALANCE. IF HE DID WHAT HE SAID, THEN IT’S
NOTHING FOR YOU TO DO BUT THROW AWAY
EVERYTHING AND FOLLOW HIM, AND IF HE DIDN’T,
THEN IT’S NOTHING FOR YOU TO DO BUT ENJOY THE
FEW MINUTES YOU GOT LEFT THE BEST WAY YOU
CAN BY KILLING SOMEBODY OR BURNING DOWN HIS
HOUSE OR DOING SOME OTHER MEANNESS TO HIM.”

“NO PLEASURE BUT MEANNESS.”

FLANNERY O’CONNOR
A GOOD MAN IS HARD TO FIND



“THE STORY IS A DUEL, OF SORTS, BETWEEN THE GRANDMOTHER AND HER SUPERFICIAL BELIEFS AND THE MISFIT’S MORE PROFOUNDLY FELT INVOLVEMENT WITH CHRIST’S ACTIONS, WHICH SET THE WORLD OFF-BALANCE FOR HIM.”

FLANNERY O’CONNOR
LETTER TO A FRIEND

“JESUS SAID, “MY KINGDOM IS NOT OF THIS WORLD.” “YOU ARE A KING, THEN!” SAID PILATE. JESUS ANSWERED, “YOU SAY THAT I AM A KING. IN FACT, THE REASON I WAS BORN AND CAME INTO THE WORLD IS TO TESTIFY TO THE TRUTH. EVERYONE ON THE SIDE OF TRUTH LISTENS TO ME.” “WHAT IS TRUTH?” RETORTED PILATE”

JOHN 18 : 36 - 38



WHAT IS TRUTH?

THERE'S SOMETHING
INESCAPABLE ON TRIAL

THERE'S SOMETHING
UNAVOIDABLE AT STAKE

WHAT PILATE'S WAY MEANS:

COMPASSION IS OPTIONAL

**“WE CANNOT JUST BE
BYSTANDERS IN THE WORLD.”**

CAROLYN FLUEHR-LOBBAN



“WITHOUT GOD, ALL THINGS
ARE PERMITTED.”

FYODOR DOSTOEVSKY



WHAT PILATE'S WAY MEANS:

COMPASSION IS OPTIONAL

JUSTICE IS A LUXURY

WHAT PILATE'S WAY MEANS:

COMPASSION IS OPTIONAL

JUSTICE IS A LUXURY

SUFFERING IS MEANINGLESS

“CHRISTIAN SALVATION LIES NOT IN AN ESCAPE FROM THIS WORLD BUT IN A TRANSFORMATION OF THIS WORLD. YOU WILL NOT FIND HOPE FOR THIS PHYSICAL WORLD IN ANY OTHER RELIGIOUS SYSTEM OR PHILOSOPHY. THE BIBLICAL VISION IS UNIQUE, AND THAT IS WHY IF SOMEONE SAYS, “SURELY THERE IS SALVATION IN OTHER FAITHS.” I ALWAYS ASK THEM, “WHAT SALVATION ARE YOU TALKING ABOUT?” NO FAITH HOLDS OUT A PROMISE OF ETERNAL SALVATION FOR THE WORLD LIKE THE CROSS AND RESURRECTION OF JESUS CHRIST DO.”

VINOTH RAMACHANDRA

WHAT PILATE'S WAY MEANS:

COMPASSION IS OPTIONAL

JUSTICE IS A LUXURY

SUFFERING IS MEANINGLESS

POWER IS EVERYTHING

“RELIGION IS NOT UNLIKE RACISM. ONE
VERSION OF IT INSPIRES AND PROVOKES
ANOTHER. RELIGION HAS BEEN AN
ENORMOUS MULTIPLIER OF TRIBAL
SUSPICION AND HATRED.”

CHRISTOPHER HITCHENS
GOD IS NOT GREAT: HOW RELIGION
POISONS EVERYTHING





THERE'S SOMETHING
INESCAPABLE ON TRIAL

THERE'S SOMETHING
UNAVOIDABLE AT STAKE

THERE'S SOMEONE WHO CAN
HELP US REACH A VERDICT

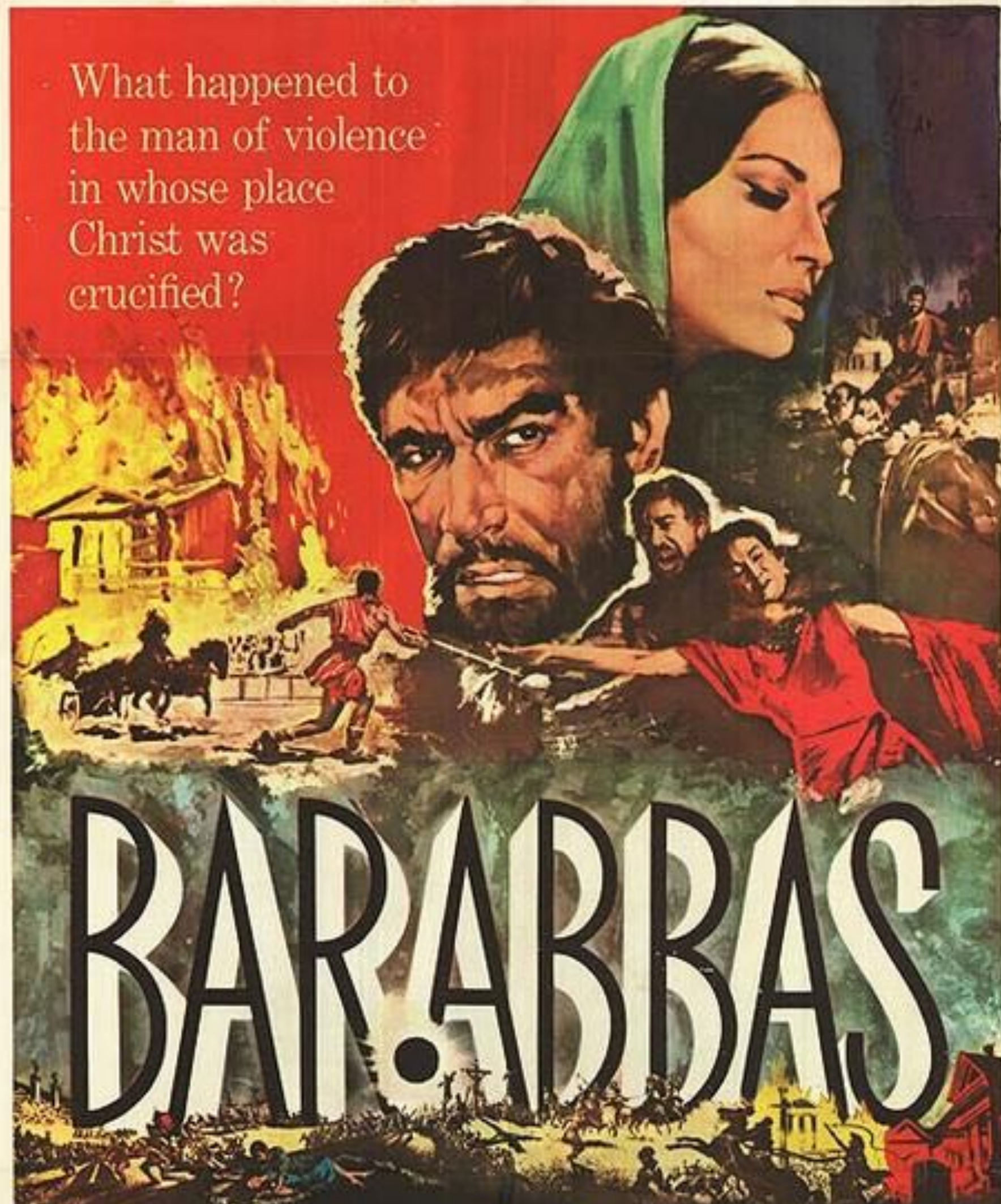
“NOW IT WAS THE CUSTOM AT THE FESTIVAL TO RELEASE A PRISONER WHOM THE PEOPLE REQUESTED. A MAN CALLED BARABBAS WAS IN PRISON WITH THE INSURRECTIONISTS WHO HAD COMMITTED MURDER IN THE UPRISING. THE CROWD CAME UP AND ASKED PILATE TO DO FOR THEM WHAT HE USUALLY DID.”

MARK 15 : 6 - 8

**“WANTING TO SATISFY THE CROWD,
PILATE RELEASED BARABBAS TO THEM.
HE HAD JESUS FLOGGED, AND HANDED
HIM OVER TO BE CRUCIFIED.”**

MARK 15 : 15

What happened to
the man of violence
in whose place
Christ was
crucified?



begins where the other big ones leave off!

TECHNICOLOR®
TECHNIRAMA®

"BARABBAS"

COLUMBIA PICTURES presents A DINO DE LAURENTIIS PRODUCTION

starring ANTHONY QUINN as Barabbas

And co-starring in order of appearance

SILVANA MANGANO • ARTHUR KENNEDY • KATY JURADO

HARRY ANDREWS • VITTORIO GASSMAN • JACK PALANCE • ERNEST BORGNINE

Based on the novel by Nobel Prize winner PAUL LAGERKVIST • Screenplay by CHRISTOPHER FRY

Produced by DINO DE LAURENTIIS • Directed by RICHARD FLEISCHER

BARABBAS: “WHY CAN'T GOD MAKE HIMSELF PLAIN?
WHAT'S BECOME OF ALL THE FINE HOPES, THE
TRUMPETS, THE ANGELS, ALL THE PROMISES? EVERY
TIME I'VE SEEN IT END UP IN THE SAME WAY, WITH
TORMENTS AND DEAD BODIES, WITH NO GOOD COME OF
IT. HUH? ALL FOR NOTHING.”

PETER: “DO YOU THINK THEY PERSECUTE US TO DESTROY NOTHING? OR, FOR THAT MATTER, DO YOU THINK THAT WHAT HAS BATTERED ON YOUR SOUL FOR TWENTY YEARS HAS BEEN NOTHING? IT WASN'T FOR NOTHING THAT CHRIST DIED. MANKIND ISN'T NOTHING. IN HIS EYES, EACH INDIVIDUAL MAN IS THE WHOLE WORLD. HE LOVES EACH MAN AS THOUGH THERE WERE NO OTHER.”

BARABBAS: “I WAS THE OPPOSITE OF
EVERYTHING HE TAUGHT, WASN'T I? WHY DID
HE LET HIMSELF BE KILLED INSTEAD OF ME?”

PETER: “BECAUSE BEING FARTHEST FROM HIM,
YOU WERE THE NEAREST.”



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