


¹⁶ As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. ¹⁷ "Come, follow me," Jesus said, "and I will send you out to fish for people." ¹⁸ At once they left their nets and followed him. ¹⁹ When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. ²⁰ Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

Mark 1 : 16 - 20

JESUS: THE MAN WHO ACTS

A JOURNEY THROUGH THE BOOK OF MARK, PART 1

The starting point of faith
in Jesus of Nazareth isn't
a religious invitation, it is
a relational invitation.



INMEDIATELY

““Come, follow me,” Jesus said,”

Mark 1 : 17

"As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. "Come, follow me," Jesus said, "and I will send you out to fish for people." At once they left their nets and followed him."

Mark 1 : 16 - 18

“When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.”

Mark 1 : 19 - 20

"One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God."

Luke 5 : 1

**Jesus' relational invitation begins
with relational information**

IMMEDIATELY

“He saw at the water’s edge two boats, left there by the fishermen, who were washing their nets.”

Luke 5 : 2

“He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.”

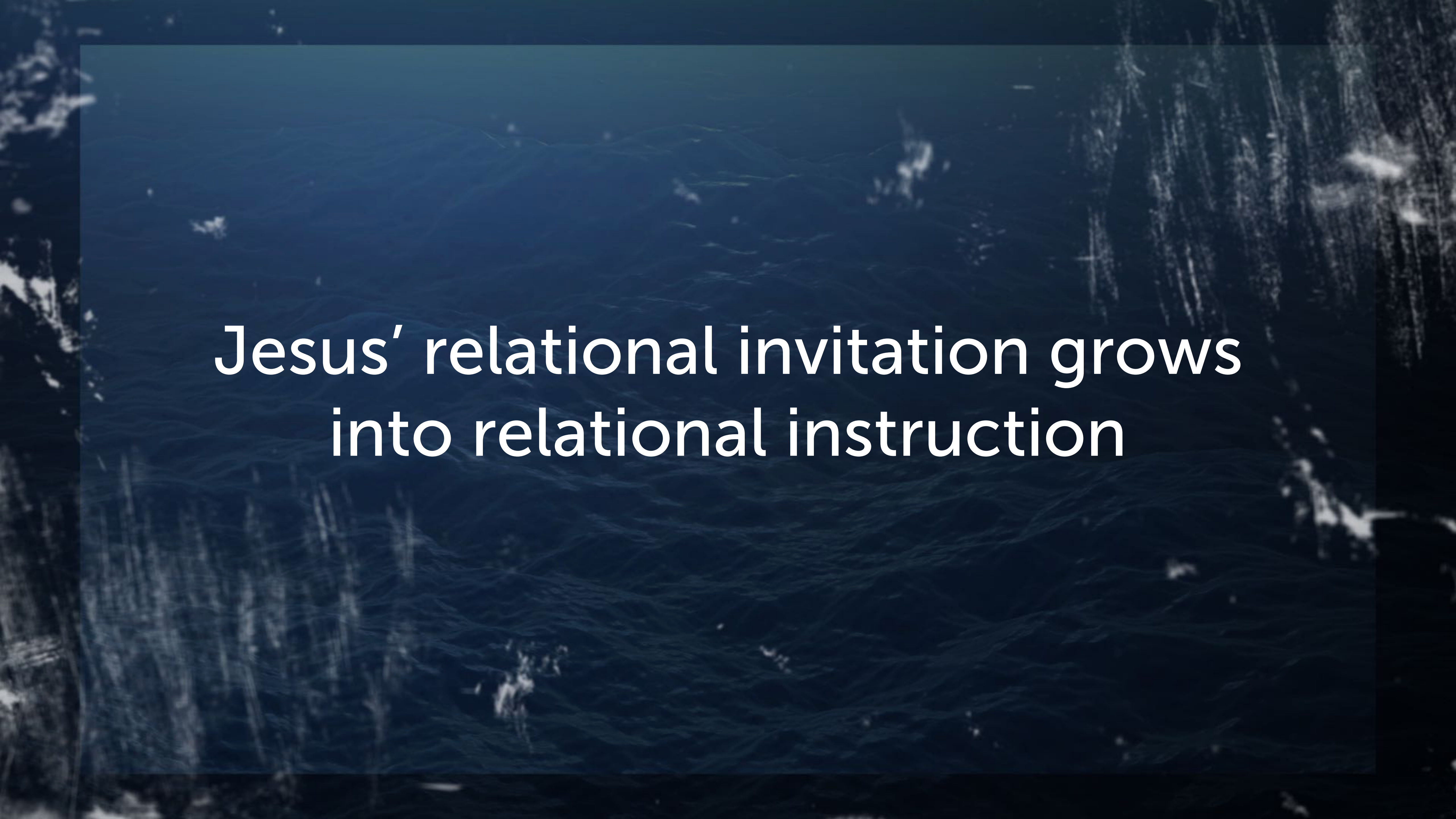
Luke 5 : 3

Jesus' relational invitation becomes
a relational inconvenience

IMMEDIATELY

“When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.””

Luke 5 : 4



Jesus' relational invitation grows
into relational instruction

IMMEDIATELY

"Simon answered, "Master, we've worked hard all night and haven't caught anything.""

Luke 5 : 5







INMEDIATELY

““But because you say so, I will
let down the nets.”“

Luke 5 : 5

IMMEDIATELY

“When they had done so, they caught such a large number of fish that their nets began to break.”

Luke 5 : 6

“When Simon Peter saw this, he fell at Jesus’ knees and said, “Go away from me, Lord; I am a sinful man!””

Luke 5 : 8

"Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." So they pulled their boats up on shore, left everything and followed him."

Luke 5 : 10 - 11

Jesus' relational invitation has moved:

Jesus' relational invitation has moved:
from relational information

Jesus' relational invitation has moved:

from relational information

to relational inconvenience

Jesus' relational invitation has moved:

from relational information

to relational inconvenience

to relational instruction

Jesus' relational invitation has moved:

from relational information

to relational inconvenience

to relational instruction

to finally, a relational infrastructure

Jesus has moved:



Jesus has moved:

From Peter's shore...



Jesus has moved:

From Peter's shore...

To Peter's boat...



Jesus has moved:

From Peter's shore...

To Peter's boat...

To Peter's life...

Jesus has moved:

From Peter's shore...

To Peter's boat...

To Peter's life...

...Into Peter's heart

JESUS: THE MAN WHO ACTS

A JOURNEY THROUGH THE BOOK OF MARK, PART 1